

Portuguese Water Dog Club of America, Inc.

Officers: Fred Forman, President,
Susan Myrick, Vice President
Amy Phelan, Treasurer
Judy Murray, Recording Secretary
John Brock, Corresponding Secretary

Directors: Logan Ott, Janice Reilly, Martha Thomas,
William Varr, Janice Watts

Overboard! PWD Club

Officers: Mary-Kay Schroeder, President
Patty Johnson, Vice-President
Shelley Mart, Secretary
Wendy Dearth, Treasurer

Directors: Judy Bruch, Rene Holle, Jerry Schroeder

Overboard Water Trial Host Committee

Chairperson: Mary-Kay Schroeder
bayswaterpwd@comcast.net

Water Trial Secretary: Patty Johnson
1945 Highland Avenue, Wilmette, IL
Pmj2246@gmail.com 847-707-2246 (cell)

Chief Steward: Jerry Schroeder

Committee: Mary-Kay Schroeder, Jerry Schroeder, Julie Wencloff, Susan Becker, Judy Bruch, Wendy Dearth, Shelley Mart, Patty Johnson

Order of Judging:

September 22, 2018 – Junior, Apprentice, Masters, Working, Courier
September 23, 2018 – Courier, Working, Masters, Junior, Apprentice

Note: Bitches in season will be judged last on both days

Entry Limit: Entries are limited to 30 teams per day.

Closing Date: 6 PM CDT Friday, September 8, 2018

Excess of entry limit will be assigned to a waiting list on a first-come-first serve basis, regardless of level entered. The waiting list will be used to fill slots as they become available.

Cancellations: Cancellations after the closing date will not receive a refund. If you need to cancel for any reason, please contact the trial secretary.

Day-of-Trial Entries: Will be considered at the discretion of the judge and the trial secretary. They will be placed on a time and space available basis and will take place after the last regularly scheduled teams. Fee is \$5 more than regular entry.

Overboard! PWD Club



PWDCA Sanctioned Water Trials

Saturday, September 22, 2018

Sunday, September 23, 2018

Morse Park and Beach
Noblesville, IN

Judge – Chuck Bubert

Entries Close: Friday September 8, 2018
6 p.m. CDT

DOG FRIENDLY HOTEL INFORMATION

Baymont Inn & Suites
16025 Prosperity Drive
Noblesville, IN
317-770-6772

Prairie Guest House
1305 Allisonville Road
Fishers, IN
317-663-8728

Baymont Inn & Suites
9790N by NE Blvd.
Fishers, IN
317-348-2376

Studio 6
8250 N. by NE Blvd.
Fisher, IN
317-913-1920

~~~~~ **Eats!** ~~~~~

Breakfast will be provided each morning  
compliments of the Overboard! PWD Club.

Lunch – Food is not available at the trial site.

The club will order sandwich platters from Subway.  
The platters will consist of a variety of selections. Lunch will  
also include a bag of chips, a cookie and a bottle of water.  
Lunch is \$7.00 per person per day.

### **Saturday Night Dinner!!!**

The club will host the wonderful broasted chicken dinner  
following the trial on Saturday night at the site.  
Please plan to stay, visit, and make new friends!

Chicken, potato planks, cole slaw and dessert  
will be provided.

Dinner is \$10.00 per person

**Please mark your lunch and dinner orders on the  
Volunteer Form.**

## WATER TRIAL SITE

The water trials will be held at Morse Park and Beach, Noblesville, IN.  
Morse Park and Beach is located approximately 15 miles North of  
Indianapolis, and a 3 hour drive from the South side of Chicago.

### **DIRECTIONS TO SITE**

#### **DIRECTIONS FROM THE NORTH VIA I-65**

Exit I-65 at State Rt. 47 (exit #146).  
Take State Rt. 47 East approx. 20 miles to State Rt. 38 in the town of  
Sheridan, turn right.  
Take State Rt. 38 Southeast approx. 10 miles to Hague Rd (stop  
light).  
Turn left (North) onto Hague Road approx. 1 mile to 196<sup>th</sup> Street.  
Turn left (West) to the Park.

#### **DIRECTIONS FROM THE NORTH VIA I-69**

Exit I-69 at State Rt. 38 (exit #219).  
Take Rt. 38 West approx. 12 miles to State Rt. 37 in Noblesville.  
Turn right (North) onto Rt. 37 approx. 1 mile to 186<sup>th</sup> Street. It is  
also marked Field Drive.  
Turn left (West) onto 186<sup>th</sup> Street approx. 1 mile to State Rt. 19  
(stop light).  
Turn right (North) onto Rt. 19 to 196<sup>th</sup> Street.  
Turn left (West) onto 196<sup>th</sup> Street approximately 1 mile to Park.

#### **DIRECTIONS FROM THE SOUTH**

Starting in Indianapolis, take I-465 to I-69 North.  
Take I-69 North to State Rt. 37 (exit #205).  
Take Rt. 37 North approx. 7 mile to 186<sup>th</sup> Street. It is also marked  
Field Drive.  
Turn left (West) onto 186<sup>th</sup> Street approx. 1 mile to State Rt. 19  
(stop light).  
Turn right (North) onto Rt. 19 to 196<sup>th</sup> Street.  
Turn left (West) onto 196<sup>th</sup> Street approximately 1 mile to Park.

## NOTICE TO PARTICIPANTS:

*Be sure to read Participation Agreement enclosed.*

**Equipment:** Participants may use their own equipment if approved after inspection by the judge designee. Additional or substitute equipment will be provided by the Overboard! PWD Club. USCG approved life vests as well as protective footwear must be worn by all participants.

**Items to bring:** crate, life vest, appropriate footwear, towels, foul weather gear, shade devices, trial equipment, leashes, water dish, poop scoop bags and sun screen.

No dogs allowed off leash except for dog being tested.

**Awards:** Teams that successfully pass all exercises required in their test level will receive the applicable certificate or title form from the PWDCA, Inc. Prizes and Rosettes will be awarded to all qualifying teams, compliments of the Overboard! PWD Club.

**Rules and Regulations:** The trial will be held in accordance with the rules and regulations of the PWDCA, Inc. and it will be the responsibility of each participant to familiarize themselves with said regulations. Copies of the PWDCA Water Trial Manual may be downloaded from [www.pwdca.org](http://www.pwdca.org).

Bitches in season will participate after all other pre-entered and day-of-trial entered teams, and shall not be brought to the test area nor surrounding area until it is time for the team to begin their warm-up. Handler will be required to be present for the judge's briefing for the level entered.

**Refunds:** No refunds after closing date. Entry fee shall not be refunded in the **event the dog is absent, excused by a veterinarian or judge, or barred from** competition by action of the host committee. If because of any reason beyond control of the Overboard! PWD Club it is impossible to open or complete the trial, no refund of entry fees will be given. Please inform the trial secretary if you have to cancel your entry for any reason.

**Substitute Stewards:** A participant may use his/her own steward and the substitute steward must be named on the entry form. Requests for any change in the steward must be approved by the trial secretary and judge. Substitute stewards must conduct themselves according to the PWDCA, Water Trial Rules and Regulations.

**Meals:** Orders are being taken for lunch and a post-trial dinner held at the trial site on Saturday. See details under "EATS" Section.

All rights to video tape, televise, advertise, photograph, promote and otherwise exploit this event are vested in the host club. All persons and animals in attendance who appear in any resultant effort grant the use of their likeness and voice without further consent.

**For-Exhibit Entries:** FEO entries will be accepted if trial does not fill by closing date. Any team that qualifies at the Saturday water trial and is pre-entered in Sunday's trial will be allowed to exhibit.

## Veterinarian on Call

VCA Advanced Veterinary Care Center  
7712 Crosspoint Commons, Fishers, IN 46250  
317-578-4100

## Photographer:

Photos will be taken and available for purchase.  
Lisa Sponsler does a great job and photos are reasonably priced.

## PARTICIPATION AGREEMENT

**Conditions:** These trials are open to pure bred Portuguese Water Dogs. I/we understand that the dogs must be in good health, proper fitness and condition for the test they are about to enter and must be at least 6 months of age in order to compete in the water trials. I/we agree to these terms. I/we accept full responsibility for the care of my dog(s) during the water trial.

**Special Rules:** The water trial is located within the confines of Morse Park and Beach. I/we agree to become familiar with and adhere to all site rules and regulations including but not limited to the following:

- Dogs must be on leash or confined to a crate at all times except when participating in practice sessions or when actually being judged.
- If my dog soils the grounds, I am responsible for cleanup and disposal
- Nothing (dogs, banners, etc.) is to be attached to any tree in the park.

**General Rules:** The Portuguese Water Dog Club of America, Inc., (hereinafter "PWDCA") rules, regulations, policies and guidelines for water trial participants (hereinafter "the rules") are in the current PWDCA Water Trial Manual available on the Web site, [www.pwdca.org](http://www.pwdca.org). I/we have received the current Manual and/or have read the rules via the Web site and I/we agree to obey the rules.

**Hold-harmless:** I/we agree to hold the PWDCA and the event-giving club, their members, directors, officers, agents, and judge(s) at this event, the owner and/or lessor of the premises, any provider of services for this event and any employees or volunteers of any of the aforementioned parties, harmless from any claim for loss, injury, or illness which may be alleged to have been caused directly or indirectly to any person, animal or thing by the act of my dog while in or upon the trial grounds or while entering or leaving same, and I/we further agree to hold the aforementioned parties harmless from any claim for loss, disappearance or theft of, or damage injury or illness to, my dog, whether such loss, disappearance, theft, damage, injury or illness is caused or alleged to be caused by the negligence of the club or any other parties aforementioned, by the negligence of any other person, or by any other cause or causes.

**Indemnification:** I/we hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this water trial, howsoever such same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**Arbitration:** Notwithstanding any of the above, in the event that I/we or my dog(s) suffer any damage, injury, illness, or loss (including the death of the dog(s) arising from the water trial), I/we agree that any claim arising out of or related to the entry, exhibition or attendance at the event or as to the construction, interpretation and effect of this agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. I/we agree that any such arbitration will take place in Morse Park and Beach within 60 days of the incident giving rise to the claim, or at such other time and place as the parties may agree. I/we agree to pay a prorated share of the costs of any such arbitration.

I/ we agree that these clubs have the right to refuse this entry or any entry for any cause which they deem to be sufficient.

Owner/Handler's initials: \_\_\_\_\_ Substitute Steward's initials: \_\_\_\_\_  
Date: \_\_\_\_\_ Date: \_\_\_\_\_

If the handler and/or substitute steward named herein is under 18 years of age (must be at least 10 or older), this entry form must be signed and acknowledged by his/her legal guardian. **Entry is not valid unless accompanied by the signed and dated Participation Agreement.**

**Entry is not valid unless signed, dated, and submitted with correct fees by the closing date.**

## PWDCA Water Trial Entry Form Morse Park and Beach, Noblesville, IN September 22 and September 23, 2018 Hosted by: Overboard! PWD Club

**Entry Fees:** \$30 (Junior) or \$35 (Apprentice, Working, Courier, Master) per entry/per day. Entries close at the trial secretary's mailbox on 6 PM CDT Friday, September 8<sup>th</sup> after which time entries cannot be cancelled for refund. **If using an overnight service, please indicate "no signature required" for delivery.**

**Mail entries to:** Patty Johnson 1945 Highland Ave., Wilmette, IL 60091

**Make checks or money orders payable in U.S. funds to:** Overboard! PWD Club

**Level entered** (one level per dog): \_\_\_\_\_ Junior \_\_\_\_\_ Apprentice \_\_\_\_\_ Working  
\_\_\_\_\_ Courier \_\_\_\_\_ Master **Days entered:** \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday

**Entry Fees Enclosed \$** \_\_\_\_\_

### FILL OUT FORM COMPLETELY

Prefix Titles \_\_\_\_\_ Registered name of dog \_\_\_\_\_

Suffix Titles (include PWDCA titles) \_\_\_\_\_ Sex \_\_ Call Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ AKC # or Foreign Reg # (list country) \_\_\_\_\_

Breeder \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Owner(s) \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Owner(s) Email \_\_\_\_\_

Handler \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Handler's Email \_\_\_\_\_

Substitute Steward \_\_\_\_\_ Phone \_\_\_\_\_

I hereby certify I am the actual owner of the dog or duly authorized agent of or handler for the actual owner whose name has been entered above. I have read and agree to be bound by the agreement printed on the reverse side of this entry form as well as the stipulations contained in the premium list plus any directive received from any official involved in staging the event. I certify and represent that the dog entered is over 6 months of age (at the time of this event) and is not a hazard to persons or other dogs.

Signature of Owner/ Handler \_\_\_\_\_ Date \_\_\_\_\_

Signature of Substitute Steward \_\_\_\_\_ Date \_\_\_\_\_

## VOLUNTEERS NEEDED

Here are some of the tasks we need your help with. Please check the ones you are interested in helping with. Cross out those you are not able to do. (Don't worry if you don't understand the jobs involved. Someone will help you.)

Land Steward \_\_\_\_\_ Rower \_\_\_\_\_  
People Check-in \_\_\_\_\_ Boat Steward \_\_\_\_\_  
Saturday Grounds Set-Up \_\_\_\_\_ Sunday Grounds Clean-up \_\_\_\_\_

Equipment Check-in \_\_\_\_\_ Gate Steward \_\_\_\_\_  
Hospitality (Breakfast) \_\_\_\_\_ Hospitality (Lunch) \_\_\_\_\_

Rowing: Please state your experience \_\_\_\_\_

I'd like to help wherever I'm needed \_\_\_\_\_

Do you have water trial experience? Briefly explain. Don't worry if you don't...we'll find a job for you.

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## LUNCH AND DINNER ORDERS

Sat.. Lunch order (\$7 pp)      \_\_\_\_\_ # lunch(es)      Total \$ \_\_\_\_\_  
Sat. Dinner Order (\$10 pp)      \_\_\_\_\_ # dinner(s)      Total \$ \_\_\_\_\_  
Sun. Lunch order (\$7 pp)      \_\_\_\_\_ # lunch(es)      Total \$ \_\_\_\_\_

## WATER TRIAL VOLUNTEER FORM

Morse Park and Beach, Noblesville, IL Saturday,  
September 22nd Sunday, September 23, 2018  
Hosted by the Overboard! PWD Club

The water trials are a lot of fun to watch and participate in but they can only happen with the help of dedicated volunteers. We need your help! Please fill out the form and send along with your trial entry form.

*If you are not entered and would like to help,  
please send the volunteer form to the trial secretary.*

**Saturday** Junior \_\_\_\_\_ Apprentice \_\_\_\_\_ Working \_\_\_\_\_  
Courier \_\_\_\_\_ Master \_\_\_\_\_

**Sunday** Junior \_\_\_\_\_ Apprentice \_\_\_\_\_ Working \_\_\_\_\_  
Courier \_\_\_\_\_ Master \_\_\_\_\_

If you are entering the trials, please indicate above which level or levels you are **entering**. Please include any levels in which you are substitute stewarding.

Names(s) \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email \_\_\_\_\_

I have read and agree to be bound by the agreement printed on the entry form as well as the stipulations contained in the premium list plus any directive received from any official involved in staging this event.

**Signature of Volunteer\*** \_\_\_\_\_ **Date** \_\_\_\_\_

*\*If the volunteer named here in is under 18 years of age, this form must be signed and acknowledge by his/her guardian.*

\_\_\_\_\_ **Date** \_\_\_\_\_

